STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA CODIFIED LAWS 1967, 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON FILM WHICH WILL MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC
DATE MICROFILMED
CAMERA OPERATOR

PROCLAMATION

WHEREAS, the national youth organization, Future Homemakers of America, has as its overall goal: "To help individuals improve personal, family, and community living,"; and--

WHEREAS, the Future Homemakers of America works toward achievement of its overall goal through objectives outlined in the National Program of Work for 1966-69; and--

WHEREAS, such objectives include: (1) To help each family member recognize his abilities and strive for their full development; (2) To participate actively in projects for family, community, and world improvements; and--

WHEREAS, the South Dakota Future Homemakers of America Association is for students studying home economics in grades seven through twelve in organized departments in public and private schools, with thousands of members in local chapters who are working in concerted effort toward developing the qualities of leadership for strengthening home and family life--

NOW, THEREFORE, I, NILS A. BOE, Governor of the State of South Dakota, do hereby proclaim March 26 through April 1, of the present year, as--

SOUTH DAKOTA FUTURE HOMEMAKERS OF AMERICA WEEK

and urge all citizens to take notice of the contributions of the Future Homemakers of this state and to encourage the continued achievements of our youth in this organization.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of South Dakota to be affixed at Pierre, the Capital City, this 22nd day of March, in the year of our Lord, nineteen hundred and sixty-seven.

NILS A. BOE, GOVERNOR

ATTEST:

ALMA LARSON, SECRETARY OF STATE